



Summer in Shanghai

SOCI 260: *Chinese Society in the 21st Century*

Course Description

This course for American students provides a topical introductory survey of the culture and society of China since early times, focusing on contemporary China. It will familiarize students with their surroundings, strengthen their academic knowledge of China, and prepare them for research based in Shanghai on China's current development trends, practices, and policies.

In this course, we will examine the complexities of social issues in contemporary China. Starting from people's everyday life, we will learn to approach Chinese culture and social issues through the lenses of globalization and modernization. We will introduce theoretical tools like the body to explore the state's one-child policies, rural/urban division, and health care system in urban China. Throughout this course, we are asking what counts as a better life to Chinese people and how they have been pursuing it over the past thirty years.

Course Schedule

Part I: Introduction, Understanding Chinese Culture

Session 01 Introduction and Historical background on "transition"

Film: To Live

Recommended Readings:

Tang, Wenfang and William L. Parish. 2000. *Chinese Urban Life Under Reform*. New York:Cambridge University Press; Chapter 1, "Socialist and Market Contracts;" Chapter 2, "The Urban Social World;" Chapter 3, "Life Chances: Education and Jobs"; and Chapter 4, "Economic Rewards".

Session 02 Transition Continues: China Revolution.

Readings:

“Introduction: A Revolution in Consumption” Deborah Davis;

Recommended Readings:

Sun Sheng Han. 2000. Shanghai Between State and Market in Urban Transformation. *Urban Studies*, Vol. 37, No. 11: 2091-2112

Harwit, Eric. 2005. Telecommunications and the Internet in Shanghai: Political and Economic Factors shaping the network in a Chinese City. *Urban Studies*, Vol.2, No. 10 1837-1858.

Assignment:

Field Work 1: Xintiandi (新天地) and Tian Zi Fang (田子坊)

Session 03 Research Workshop

Start from everyday life: Getting to know the field: Methodology

Readings:

Arkaraprasertku, N. “Traditionalism as a way of Life: The sense of Home in a Shanghai Alleyway.” *Harvard Asia Quarterly*. 2013; 15(3/4):15-25

Lu, Hanchao. 1995. *Away from Nanking Road: Small Stores and Neighborhood Life in Modern Shanghai*. In *Journal of Asian Studies*, Volume 54 Issue 1 93-123

Wasserstrom, Jeffery, 2009 *Global Shanghai, 1850-2010* Chapter7 and Conclusion Pp109-140

Assignment:

Field Work 2: You are required to spend one and half hours in a grocery store nearby, observe how Chinese people do their grocery shopping. What kind of food you are familiar with and what are not?

Session 04 China, Modernization, Globalization Consumption

Readings:

Veeck, Ann 2000. “The Revitalization of the Marketplace: Food Markets of Nanjing,” in *The Consumer Revolution in Urban China*.

Yan, Yunxiang. 2000. Of hamburger and social space: Consuming McDonalds in Beijing. In *The Consumer Revolution in Urban China*, Edited by Deborah S. Davis, University of California. 201-225

Farrer, J. 2010. Shanghai Bars, patchwork globalization and flexible cosmopolitanism in reform-era Urban Leisure. *Chinese Sociology and Anthropology*. 42(2): 22-38.

Recommended Readings:

- Rofel, Lisa. 1992. [Rethinking Modernity: Space and Factory Discipline in Contemporary China](#). Cultural Anthropology Vol. 7, No.1 :93-114.
- Zhan, Mei. 2005. Civet Cats, Fried Grasshoppers, and David Beckham's Pajamas: Unruly Bodies after SARS. American Anthropologist. Vol.107, No. 1: 31-42.
- Yan, Yunxiang. 1997. 'McDonald's in Beijing: The Localization of Americana', in J.L. Watson (ed.) Golden Arches East, pp. 39-77. Stanford, CA: Stanford University Press

Session 05 From Guanxi to Psycho-Politics

Readings:

Kipnis, Andrew 1997. Producing Guanxi: Sentiment, Self and Subculture in a North China Village. Chapters

Liu, X. 2002. The otherness of self: a genealogy of the self in contemporary China. Ann Arbor: The University of Michigan Press chapters

Yang, Jie 2013. "Fake Happiness:" Counseling, Potentiality, and Psycho-Politics in China. In Ethos. Volume 42. Issue 3/

Film: Why Democracy: Please Vote For Me

Assignment:

Field Work 3: Interview one or two of your Chinese friends at about your age and ask them to tell you their life stories of growing up as the only child in their family and write down their stories.

Part II Body, Power, Nation-State

Session 06 Growing up as the only child in the family

Readings:

Fong, Vanessa 2004. Only Hope: Coming of Age under China's One-child Policy. Chapter 2-3

Assignment:

Field Work 4: Observe a class in Chinese college

Session 07 Chinese Education

Readings:

Xu, Jing 2014. Becoming a Moral child amidst China's moral Crisis: Preschool Discourse and Practices of Sharing in Shanghai. In *Ethos* Volume 42 Issue 2.

Hoffman, Lisa. 2010. *Patriotic Professionalism in Urban China*. Chapter3-4 Philadelphia: Temple University Press.

Film: Chinese School

Recommended Readings:

- Anagnost, Ann. 1995. "A Surfeit of Bodies: Population and the Rationality of the State in Post-Mao China." (pp. 22-41.) *In* *Conceiving the New World Order: The global Politics of Reproduction*. F.D.G.a.R. Rapp, eds. Berkeley: University of California Press.
- Handwerker, Lisa. 1998. "The consequences of modernity for childless women in China: medicalization and resistance." (pp178-205). *In* *Pragmatic women and body politics*, eds. Margaret Lock and Patricia Kaufert. Cambridge university press.

Session 8 Classifying Bodies: Rural/Urban Division, low/high quality population

Readings:

Chan, K. & Zhang, L. 1999. The *Hukou* system and rural-urban migration in China: Processes and changes. *The China Quarterly*. 160, 818-855

Zhang, Li. 2010. *In search of Paradise: Middle class living in a Chinese Metropolis*. Chapter 4.

Recommended Readings:

- Yan, Hairong. 2003. *Specialization of the rural: Reinterpreting the labor mobility of rural young women in post-Mao China*. *American Ethnologist*, Vol. 30, No. 4: 578-596.
 - Ngai, Pun. 2003. Subsumption or Consumption? The Phantom of Consumer Revolution in "Globalizing" China. *Cultural Anthropology*. Vol.18, No.4:469-492
 - Woronov, T. E. 2004. In the Eye of the Chicken: Hierarchy and Marginality Among Beijing's Migrant Schoolchildren. *Ethnography*, Vol.5, No. 3: 289-313.
 - Yan, Hairong. 2003. Neoliberal Governmentality and Neohumanism: Organizing *Suzhi*/Value Flow through Labour Recruitment Networks. *Cultural Anthropology*. Nov 2003, Vol.18, No.: 93-523
 - Siu, Helen. 2007. Grounding displacement: Uncivil urban spaces in post reform South China. *American Ethnologist*. Vol. 34, No. 2: 329-350
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Session 9 Visit Propaganda Museum on Friday/Saturday

Session 10 Gender and Sexuality

Readings:

Zheng, Tiantian. 2009. *Red Lights: The Lives of Sex Workers in Postsocialist China*. Chapter 3-4.

Rofel, Lisa. 2007. *Desiring China: Experiments in Neoliberalism, Sexuality, and Public Cul-ture*. Chapters. Durham: Duke University Press.

Assignments:

Field Work 5: Visit Lu Xun Park in the morning, from 6:00am to 8:00am.

Session 11 Care of Self: Seek for a better life

Readings:

Building Better Health (BBC)

Farquhar, Judith and Qicheng Zhang. 2005. Bio-political Beijing: Pleasure, Sovereignty, and Self-Cultivation in China's Capital. *Cultural Anthropology*, Vol. 20, No. 3: 303-327

Session 12 Final Exam /Research Paper Presentation

Evaluation

Site Visits and Field Report	20%
In-class discussion and weekly reflective paper	20%
Final Exam	30%
Research Paper	30%

Assessment Criteria

Site Visits and Field Report

You will explore people's everyday life. You are required to take field notes during each site visit, write a field report and give a presentation afterward. You are also encouraged to use course reading materials to analyze your field data. I will give you specific instructions before each site visit. Due to some uncertainties, though we have planned some site visits related to the learning topics during our regular class time, some adjustments to the original plans may be necessary. You will be notified of any schedule in advance.

In-class Discussion and Weekly Response Paper.

The purpose is to check if you read the articles. You have to finish reading all the readings before you come to class and write one page long (single space) response paper based on the readings for the week.

Grading

Alliance programs utilize the follow standard grading policy well accepted by most US institutions.

Excellent	A	93-100%	Good	B+	87-89%	Acceptable	C+	77-79%
	A-	90-92%		B	83-86%		C	73-76%
				B-	80-82%		C-	70-72%
						Unsatisfactory	D+	67-69%
							D	63-66%
							D-	60-62%
						Failing	F	<60%

Course Policies

Exams and Assignments

Students are required to take all regularly scheduled exams in courses for which they are registered, and to submit all assignments on time. Any compelling academic, personal, or medical reason that might justify a rescheduled exam or assignment must be brought up to the Resident Director, not program faculty. Failure to take scheduled exams or submit the requisite assignments for a course will adversely affect your grade as per the stated grading criteria for each course.

Classroom Conduct

Student punctuality is extremely important in China and India. Please do not be late for classes or other activities, as it is considered impolite to do so. It is improper to eat in class, to engage in other activities such as texting, or to slump or nap. Students are expected to be alert and engaged as a sign of respect for their professors.

Attendance

Class attendance is mandatory. It is essential that the students participate fully in the coursework and all required academic activities. Authorized absences may only be approved by the Resident Director, and students are expected to make up any missed work. Unauthorized absences will adversely affect a student's grades.